AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date | of filing in State Engineer's Office | |
|-------|--|--------------|
| | med to applicant for correction | |
| Corre | ected application filed | |
| The a | policant Edd P. Furgerson | |
| | 4180 Pheasant Drive of Carson City Street and No. or P.O. Box No. City or Tuwn | . |
| | Nevada 89701 , hereby make s application for permission to change the | |
| Po | int of Diversion, Manner of Use and Place of Use | |
| of wa | ster heretofore appropriated under 1951 Proposed Finding of Fact and Decree of | . |
| Un | ited States vs Alpine Land & Reservoir, portion belonging to W.J. (Identify existing right by Fermit, Certificate, Proof or Claim Nos, If Decreed, give this of Decree and identify right in Decree.) | |
| Sw | ail in the following priority and amount: 1911 - 100 ac. ft./yrs. | |
| 1. | The source of water is Carson River - Mexican Ditch Name of stream, take or other source. | |
| 2. | The amount of water to be changed 0.28 cfs., 100 ac. ft/year Second feet, acre feet. | |
| 3. | The water to be used for Municipal If for stock state number and kind of spimals. | |
| 4. | The water heretofore used for irrigation and domestic If for stock state number and kind of animals. | |
| 5. | The water is to be diverted at the following point within the NW 1/4 NE 1/4 Section 26, | . |
| | T15N, R20E, M.D.B. & M. from which the North 1/4 corner of said Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should | |
| | Section 26 lies N 30° 34' 25" W a distance of 283.38 feet. | |
| 6. | The existing point of diversion is located within NE 1/4 SW 1/4 Section 35, T15N, R20E, | |
| | M.D.B. & M.; at the Mexican Dam. If point of diversion is not changed, do not answer. | •• |
| | | 2 |
| | Proposed place of use is Sections 4, E 1/2 5, T14N, R20E, M.D.B. & M.; 1, 3, 4, 5, 6, 7, 8, 9, P@cjibe hydispal hukhiyisidh 54 fold 65 gation Vaje nile@cj. of Excel. 1/2 20, 21, 23, 28, 29, E 1/2 30, E 1/2 31, 32, 33, T15N, R20E, M.D.B. & M.; S 1/2 31, S 1/2 32, 33, W 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, 33, W 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, 33, W 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, 33, W 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, 33, W 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, S 1/2 32, S 1/2 32, S 1/2 32, S 1/2 34, T16N, R20E, M.D.B. & M.; 1, E 1/2 31, S 1/2 32, | 22 2 2 |
| | 13, Tl5N, R19E, M.D.B. & M., 35, S 1/2 36, T16N, R19E, M.D.B. & M. | |
| 8. | Existing place of use NE 1/4 NE 1/4 Section 15, T15N, R20E, M.D.B. & M. — Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. | |
| | 20 ACRES | |
| 9. | Use will be from 1 January to 31 December of each year | r. |
| 10. | Use has been from as decreed toof each year | r. |
| 11. | Description of proposed works. (Under the provisions of NRS 535,010 you may be required to submit plans are | d |
| | specifications of your diversion or storage works.) Carson City proposes to construct State manner in which water is to be diverted, whether by dam or other work | · :5, |
| | infiltration galleries below the river bottom at the new point of whether through pipes, ditches, flumes, or other condults. | |
| | diversion. Transmission lines will be constructed to tie into | |
| | existing City mains. | - |
| | | |

| 12. | Estimated cost of works \$160,000 |
|---------|---|
| 13. | Estimated time required to construct works 2 years |
| 14. | Estimated time required to complete the application of water to beneficial use 10 years |
| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual |
| | consumptive usc. |
| | Purpose of change is to provide water to Carson City |
| | Tarpord of change as to provide wood to carry |
| | |
| | TAL |
| | |
| Com | pared bc/ga Applicant Edd P. Furgerson |
| | Bys/ Edd P. Furgerson 4180 Pheasant Dr. |
| | 4180 Pheasant Dr. ——————————————————————————————————— |
| | DENIAL OF STATE ENGINEER |
| | DENY |
| | This is to certify that I have examined the foregoing application, and do hereby want the same, subject to the |
| follo | wing limitations and conditions: |
| | This Application is hereby denied on the grounds that the water to be changed cannot be placed to beneficial use for the purposes proposed and in the area as described in the application. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| _ | |
| | |
| The | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not |
| | • |
| io ex | ccedcubic feet per second. |
| | |
| | al construction work shall begin on or before |
| Ргоо | f of commencement of work shall be filed before |
| Worl | k must be prosecuted with reasonable diligence and be completed on or before |
| Proo | f of completion of work shall be filed before |
| Appl | lication of water to beneficial use shall be made on or before |
| Pron | f of the application of water to beneficial use shall be filed on or before |
| Мар | in support of proof of beneficial use shall be filed on or before |
| Come | moncement of work filed IN TESTIMONY WHEREOF, I Roland D. Westergard |
| | pletion of work filed |
| Proof | of heneficial use filed my office, this 6th day of April |
| | ral map filed |
| | Joan Fire Contraction |
| | rded Bk Page State/Engineer |